



# California Regional Water Quality Control Board

## Los Angeles Region



Winston H. Hickox  
Secretary for  
Environmental  
Protection

Over 50 Years Serving Coastal Los Angeles and Ventura Counties  
Recipient of the 2001 *Environmental Leadership Award* from Keep California Beautiful

Gray Davis  
Governor

320 W. 4th Street, Suite 200, Los Angeles, California 90013  
Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: <http://www.swrcb.ca.gov/rwqcb4>

October 31, 2001

Mr. Jon C. Mackenzie  
Director of Facilities and Operations  
Boy Scouts of America  
Western Los Angeles County Council  
16525 Sherman Way, #C-8  
Van Nuys, CA 91406

Dear Mr. Mackenzie:

**COVERAGE UNDER GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM PERMIT AND WASTE DISCHARGE REQUIREMENTS – CAMP JOSEPHO BOY SCOUT CAMP, 300 RUSTIC CANYON ROAD, PACIFIC PALISADES, CALIFORNIA (NPDES NO. CAG994001, CI-8335)**

We have completed our review of your application for a permit to discharge waste under the National Pollutant Discharge Elimination System (NPDES).

Based on the attached Fact Sheet and other information provided, we have determined that the proposed groundwater discharge meets the conditions to be regulated under Order No. 97-045, *General National Pollutant Discharge Elimination System Permit and Waste Discharge Requirements For Groundwater Discharges from Construction and Project Dewatering to Surface Waters in Coastal Watersheds of Los Angeles and Ventura Counties*, adopted by this Board on May 12, 1997.

Enclosed are your Waste Discharge Requirements, which also serve as your NPDES permit, consisting of Order No. 97-045 and Monitoring and Reporting Program No. CI-8335. Prior to starting discharge, a representative sample of the effluent shall be obtained and analyzed to determine compliance with the discharge limitations. The discharge limits in Part E and Attachment B of Order No. 97-045 are applicable to your discharge. The groundwater discharge flows into Rustic Canyon Creek, Miscellaneous Streams and Coastal Features in Los Angeles County; therefore, the discharge limits in Attachment A of Order No. 97-045 are not applicable to your discharge.

The Monitoring and Reporting Program requires you to implement the monitoring program on the effective date of coverage under this permit. All monitoring reports should be sent to the Regional Board, ATTN: Information Technology Unit. When submitting monitoring or technical reports to the Regional Board per these requirements, please include a reference to "Compliance File No. CI-8335 and NPDES No. CAG994001", which will assure that the reports are directed to the appropriate file and staff. Also, please do not combine other reports with your monitoring reports. Submit each type of report as a separate document.

In order to avoid future annual fees, please submit written notification when the project has been completed and the permit is no longer needed.

### **California Environmental Protection Agency**

\*\*\*The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption\*\*\*  
\*\*\*For a list of simple ways to reduce demand and cut your energy costs, see the tips at: <http://www.swrcb.ca.gov/news/echallenge.html>\*\*\*



Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.

Mr. Jon C. Mackenzie  
Boy Scouts of America  
Western Los Angeles County Council

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We are sending a copy of Order No. 97-045 only to the applicant. For those on the mailing list, please refer to the Board Order sent to you previously. A copy of the Order will be furnished to anyone who requests it.

If you have any questions, please contact Raul Medina at (213) 620-2160.

Sincerely,

Dennis A. Dickerson  
Executive Officer

Enclosures

General NPDES Permit No. CAG994001, Order No. 97-045  
Fact Sheet  
Monitoring and Reporting Program No. CI-8335  
Appendix A – SWRCB Minimum Levels  
Priority Pollutants List

cc: Environmental Protection Agency, Region 9, Permit Section (WTR-5)  
U.S. Army Corps of Engineers  
U.S. Fish and Wildlife Services, Division of Ecological Services  
NOAA, National Marine Fisheries Service  
Mr. Michael Lauffer, Office of Chief Counsel, State Water Resources Control Board  
Mr. Jim Kassel, Division of Water Quality, State Water Resources Control Board  
California Department of Fish and Game, Marine Resources, Region 5  
California Department of Health Services, Environmental Branch  
South Coast Air Quality Management District  
Los Angeles County, Department of Public Works, Waste Management Division  
Los Angeles County, Department of Health Services  
City of Pacific Palisades  
Mr. David Hansen, Hansen Consulting

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